

Including of Some Derivations From Some Qur'an Verses

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Salam (Peace),

The best way that I can introduce Islam is surely to present you from the Qur'an.

Therefore, in this presentation, if Allah / God wills, I want to represent you a close meaning of the meanings of some verses from Qur'an.

Additionally, it would be wrong to tell for somebody to tell that "this is the Qur'an" for a translation text. It was revealed in arabic.

However, there are a few advice that you might outline:

if you look at other than the Holly Qur'an, in order to learn Islam, you might be exposed to hear wrong things. So please try to hold Qur'an as tight as you can that you might get closer to truth. And it is the best way, you may possibly learn Islam if you really want to learn and wonder about Islam.

Because, there are many disinformation and misinformation about Islam. And many people of the world -even though they might call themselves as muslims- might not give / provide you with the right words to guidance except the fully faithful and really doing rightly ones.

And because we cannot directly talk with the (true) prophet of Allah ; Muhammad (a.s.v.s.) ; for a possible case to verify, and the best way to recognise and understand his prophecy, we have to hold tight to Qur'an to learn Islam in the best rightful manner.

Qur'an should be the first fundamental book for learning Islam.

The divinity of the Holly Qur'an could be clearly seen / felt when it is read. (of course if Allah / God favours him / her in the case.)

The divine origin of the Holly Qur'an was protected and been written since it was revealed to the heart of the blessed prophet Muhammad (a.s.v.s.) The protection has come from Allah / God. (as it was mentioned in the Surah Al-Hicr). However, there is no protection-word / guarantee stated in any Islamic source for the narrations of the words of the blessed prophet Muhammad (a.s.v.s.) So, it is quite possible to a wrong attribution -unfortunately-made under his name which although acturally really does not belong to him.

As the Holly Qur'an was protected as stated in the verse, Qur'an is in the original state without being changed by any single word from the Divine coming. However, there are narrations for the words of the blessed prophet which was apparently fabricated under the name of him. It was a clear fact. Because the blessed Prophet Muhammad(a.s.v.s.) did not and would not be speaking of his own disires and would not tell of which could openly contradict with the verses of the Holly Qur'an.

Additionaly, it might be noted that the words of prophet was began to be written decades after his presency which is therefore in a completelly different condition than the verses of the Qur'an which was being written just as they were being revealed by the noble emissaries.

The fabrications could be clearly seen or felt for such attributed narrations as they might be in clear contradiction with the Holly Verses which were revealed to the heart of the blessed prophet (a.s.v.s.) by Allah, the All-Mighty Rab (Lord) of the worlds.

In this slide series I want to share from the derivations from the two Surah from the Holly Qur'an. I wish I could make you have heart the whole Qur'an but -if Allah / God wills- it is up to you to chose the faith with the full light to enlighten your way of life and possibly read all Qur'an.

Additionally I disclaim any statement that the close texts of translations are a substitute for the original arabic Qur'an in this slide series.

The intention is to give a close meaning.

But the guidance is from Allah / God.

He guides whomever He wills to His right path
and surely the only the righteous might prosper.

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The Derivations From the Surah Al-Fatiha -The Opening-

AUZU BILLAH-I-MIN-AN-SAYTAN-IR-RACIYM
BISMILLAH-IR-RAHMAN-IR-RAHIYM
(I TAKE REFUGE IN ALLAH
FROM THE CURSED EVIL,
BY / IN THE NAME OF ALLAH,
THE COMPASSIONATE, THE MERCIFUL)

IN THE NAME OF ALLAH, THE COMPASSIONATE, THE MERCIFUL,
THE PRAISE / GLORY IS TO ALLAH,
THE COMPASSIONATE, THE MERCIFUL
THE MASTER OF THE DAY OF THE RELIGION
TO YOU ONLY WE WORSHIP
TO YOU ONLY WE ASK FOR HELP
GUIDE US TO THE RIGHT PATH
THE PATH THAT YOU FAVOURED ON THEM
NOT OF WHO EARNED THE WRATH ON THEM AND GO ASTRAY

The Close English Text to the Surah Lukman in arabic

Alif Lam Miim

These are the ayat / verses / signs of the wise book

A guidance and a mercy for the good-mannered/doer

Those who establishes the prayer and give the zakat, and they firmly believe in the hereafter

Such of these are on guidance from their Rab (Lord) and such of these are really the succesful

And of mankind, there are who buys idle tales to mislead from the path of Allah without knowledge and takes it as in redicule. For such of them, there is a painful / humulating doom.

And when our verses / signs are recited to him, he turns away arrogantly as if he heart them not, as if there is a deafness in his ears. So, give him tidings of the painful doom.

Indeed those who beleive and do good-right deeds, for them are the gardens of delight.

They abide there by the true promise of Allah. And Allah is All-Mighty, All-Wise

He created the heavens without any pillars /support that you see and has cast in the earth firm mountains lest it shakes with you and dispersed in it from every creature and we sent down water from the sky then we caused to grow therein of every goodly kind.

This is the creation of Allah. So show **Me** what those beside **Him** have created. Nay, the cruels are in a manifest error.

And verily we gave Luqman the wisdom that 'Be grateful to Allah' and whoever be grateful that is only grateful for himself and when be ungrateful then indeed Allah is All-Rich, Praiseworthy.

And when Luqman said to his son while he was instructing him O my son do not associate partners with Allah. Indeed associating partners is a great cruelty.

And when we enjoined the human concerning his parents, <his mother carried weakness upon weakness and his weaning is in two years> be grateful for **Me** and for your parents. To **Me** is the destination.

But if they strive / battle you on that you associate partner with **Me** what not you have got of it any knowledge, then don't obey both of them And accompany them in this world kindly and follow the path who turns to **Me** Then to **Me** is your return. Then I will inform you of what you of what you used to do.

O my son, indeed if it really bees a grain weight of mustard seed than it bees in a rock or in the heavens or in the earth, Allah will bring it forth. Indeed Allah is Latif / Subtle (*also possibly interpereted-The Cherisher with extreme ways of beauty*) Knowing

O my son, establish the prayer and order by the rightness / goodness and forbid what is iniquity and persevere on what befalls you. Indeed that is of the matters to be in determination.

And do not turn your cheek from the people and do not walk in the earth exultantly. Indeed, Allah does not like every arrogant boaster

And be moderate in your pace and lower your voice. Indeed the harshest of the sounds is surely of the donkeys

Don't you see that Allah has subjected for you what is in the skies and what is in the earth and bestowed upon you **His** favours seen and unseen And from the people who disputes about Allah without knowledge and not guidance and not a book enlightening.

And when it is said to them follow what Allah has sent down. They say, nay, we will follow what we found our forefathers were on. Even if the shaitan (the devil) calls them to the Blaze torment. And whoever submits his face to Allah while he is a good-doer than indeed he has grasped the strong hand-hold. And to Allah is the end of all matters.

And who disbelieves / denies, let not his disbelief grieve you. To Us is their return. Then we will inform them of what they did. Indeed Allah is the Knower of what the chests are of completely.

We favoured them a little then we will force them to the heavy doom.

And if you ask them, who created the heavens and the earth, they will say, Allah, say the praise is for Allah. But most of them don't know

To Allah belongs whatever is in the heavens and the earth. Indeed Allah, He is All-Rich (Free of need) and All-Praiseworthy.

And if all the trees on earth were pens and the sea after seven seas added to it, the words of Allah will not be exhausted. Indeed, Allah is the All-Mighty, All-Wise.

Not your creation or your resurrection is except the being as a single soul. Indeed Allah is Hearer, Seer

Don't you See that Allah causes the night enter into **the light (*an-nuur)* and the **light (*an-nuur)* into the night and subjected the sun and the moon all moving to an appointed term and that Allah is Aware of what you do

That is because Allah is certainly the Haq (The Truth) and that what they call beside Him is falsehood and that Allah is the Most High the Most Great

Don't you see that the ships sail in the sea by the favour of Allah for He shows you His signs. Indeed, therein are surely signs for everyone patient grateful

And when a wave overwhelm them they call Allah sincerely making for Him the religion. Then when He delivers them to safety then among them, are moderate And not deny our signs except every traitor ungrateful

O mankind, obey your Rab (Lord) and fear a day when a father cannot avail for his son and a son avail to his father anything.

Indeed the word / promise of Allah is truth.

So, do not let you deceive the life of this world and do not let you deceive about Allah the deceiver

Indeed, Allah; with Him is the knowledge of the hour and He sends down the rain and no one knows what is in the wombs and no one knows it will earn tomorrow, and no one knows in which land it will die.

Indeed Allah is Knower Aware